



**AKRON**  
CHAPTER

# Annual Golf Tournament



## THURSDAY

AUGUST 10, 2023

### J. EDWARD GOOD PARK GOLF COURSE

530 Nome Avenue  
Akron, Ohio 44320

### FEES TO PLAY

- \$850 Corporate Foursome
- \$625 Foursome
- \$175 Per Golfer
- \$250 Hole Sponsorship
- \$75 Banquet Dinner Only

**\*Sponsorships are available.**  
See Sponsorship Packet at [www.ntmaAKRON.org](http://www.ntmaAKRON.org)

**Golf with AKRON NTMA! Join us for 18 holes, on-course contests, food & drinks, and more! Support our manufacturing community!**

### SCHEDULE

Registration & Practice Greens	<b>9:30 AM</b>
Shotgun Start	<b>11:00 AM</b>
Cocktail Hour	<b>4.00 PM</b>
Dinner & Awards	<b>5.00 PM</b>

### FORMAT

4-person scramble (best ball)  
All skill levels welcome!

### REGISTER AT

[www.ntmaAKRON.org](http://www.ntmaAKRON.org)

**QUESTIONS?**

[chapterexec@ntmaakron.org](mailto:chapterexec@ntmaakron.org)

440-865-0295

Get visibility with your target audience and sponsor our **2023 Golf Tournament**. Attendees include shop owners, c-suite management, production, quality, and machinists. Sponsorships that include golf will get 18 holes of golf, cart, lunch, with all-you-can-drink domestic beer during the day.

Dinner banquet is included with 2 drink tickets at Edgar's Restaurant located at the golf course.

**\$3,000**

### TITLE SPONSOR (EXCLUSIVE)

- One (1) foursome
- Headline logo on marketing materials & on banner
- Booth on designated hole
- Your logo on golfer gift with Akron NTMA logo
- Speaking opportunity at the banquet & opportunity to provide a giveaway item
- Table top signage at banquet

*You'll have prominent recognition throughout the day, acknowledged at the banquet, and recognized in our emails/social media.*

**\$2,500**

### ALUMINUM SPONSOR (EXCLUSIVE)

- One (1) foursome
- **Official Beverage Sponsor on-the-course.** Signage at Stationed Beverage Cart
- Koozie with your logo
- Opportunity to provide a giveaway item
- Recognition on banner

*You'll have prominent recognition throughout the day, acknowledged at the banquet, and recognized in our emails/social media.*

**\$2,000**

### CART SPONSOR (EXCLUSIVE)

- One (1) foursome
- Logo on the Rules Sheet provided in each cart
- Booth on designated hole
- Recognition on banner
- Opportunity to provide a giveaway item

*You'll have prominent recognition throughout the day, acknowledged at the banquet, and recognized in our email newsletters/social media.*

**\$1,800**

### GOLF BALL SPONSOR (EXCLUSIVE)

- Each golfer will receive 1 sleeve of golf balls with your logo on each sleeve.
- Booth on designated hole & opportunity to provide a giveaway item
- Recognition on banner

*Does not include a foursome. You'll get acknowledged at the banquet, and recognized in our email newsletters/social media.*

**\$1,500**

### BANQUET SPONSOR

- Table top recognition during banquet
- Banner recognition
- 4 banquet tickets

*Does not include golf. You'll be acknowledged at the banquet, and recognized in our email newsletters/social media.*

**\$1,250**

### LUNCH SPONSOR

- Name/logo will be displayed on each boxed lunch
- Opportunity to supply branded mints/gum in each box
- Banner recognition

*Does not include golf. You'll get acknowledged at the banquet, and recognized in our email newsletters/social media.*

**\$1,000**

### BAR HOSPITALITY SPONSOR

- Recognition at 1 of the 2 bars during banquet/evening.
- 2 banquet tickets
- Banner recognition
- Name/logo on Banquet Drink Tickets provided to guests

*Does not include golf. You'll get acknowledged at the banquet, and recognized in our email newsletters/social media.*

**\$850**

### CORPORATE FOURSOME

Don't just golf without any recognition!

- One (1) foursome
- Tee sign on the course



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**REGISTER ONLINE**

[www.ntmaAKRON.org](http://www.ntmaAKRON.org)

## PAYMENT REGISTRATION FORM

- |  |   |
|--|---|
| <input type="checkbox"/> Title Sponsor (Exclusive) \$3,000     | <input type="checkbox"/> Corporate Foursome \$850                           |
| <input type="checkbox"/> Aluminum Sponsor (Exclusive) \$2,500  | <input type="checkbox"/> Foursome-Only \$625                                |
| <input type="checkbox"/> Cart Sponsor (Exclusive) \$2,000      | <input type="checkbox"/> Hole Sponsor \$250 (18 available)                  |
| <input type="checkbox"/> Golf Ball Sponsor (Exclusive) \$1,800 | <input type="checkbox"/> Individual Golfer \$175 x _____ golfers = \$_____  |
| <input type="checkbox"/> Banquet Sponsor \$1,500               | <input type="checkbox"/> Banquet Dinner Only \$75 x _____ tickets - \$_____ |
| <input type="checkbox"/> Lunch Sponsor \$1,250                 | <input type="checkbox"/> 4 mulligans for your foursome \$100                |
| <input type="checkbox"/> Bar Hospitality Sponsor \$1,000       |   |

**TOTAL ENCLOSED: \$\_\_\_\_\_**

Company: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Email: \_\_\_\_\_

## PAYMENT

**Credit Card Payment**    MC    Visa    Discover    American Exp

Name on Credit Card: \_\_\_\_\_

Credit Card #: \_\_\_\_\_ CVC #: \_\_\_\_\_ Exp Date: \_\_\_\_\_ / \_\_\_\_\_

Billing Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

**Email completed form to [chapterexec@ntmaAKRON.org](mailto:chapterexec@ntmaAKRON.org) or send check (payable to Akron NTMA):**

Akron NTMA, c/o Kim Spencer  
Flohr Machine, 1028 Coventry Rd, Barberton, OH 44203

If you require an invoice, contact us at [chapterexec@ntmaAKRON.org](mailto:chapterexec@ntmaAKRON.org).



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REGISTER ONLINE  
[www.ntmaAKRON.org](http://www.ntmaAKRON.org)

## GOLFER REGISTRATION

Registration includes 18 holes of golf, cart, lunch, with all-you-can-drink domestic beer. Dinner banquet is included with 2 drink tickets at Edgar's Restaurant located at the golf course. There will be on-course games and raffle drawings.

**Captain:** \_\_\_\_\_ **Company:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City, State, Zip:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Player #2:** \_\_\_\_\_ **Company:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Player #3:** \_\_\_\_\_ **Company:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Player #4:** \_\_\_\_\_ **Company:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Please email this golfer registration form to  
[chapterexec@ntmaAKRON.org](mailto:chapterexec@ntmaAKRON.org) before July 21, 2023**